

GAU 1653

PATENT

Attorney's Docket No. 1543.004 (35784/205462)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

First Named Inventor: Whitehouse
Application No.: 09/385,114
Filed: August 27, 1999
For: ANGIOGENICALLY EFFECTIVE UNIT DOSE OF FGF-2
AND METHOD OF USE

Group Art Unit: 1653
Examiner Name: H. Robinson
U.S. Patent No.: Not yet assigned

Commissioner for Patents
Washington, DC 20231

**REVOCATION OF POWER OF ATTORNEY
AND NEW POWER OF ATTORNEY BY ASSIGNEE**

Sir:

Assignee hereby revokes all powers of attorney previously granted with respect to the above-identified patent application, and appoints the practitioners provided below to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

Lisa E. Alexander, Reg. No. 41,576	Charlene A. Launer, Reg. No. 33,035
Robert P. Blackburn, Reg. No. 30,447	David P. Lentini, Reg. No. 33,944
Anne S. Dollard, Reg. No. 43,935	Kimberlin L. Morley, Reg. No. 35,391
Joseph H. Guth, Reg. No. 31,261	W. Murray Spruill, Reg. No. 32,943
Alisa A. Harbin, Reg. No. 33,895	

and all other practitioners listed with Customer Number 000826, with full power of substitution and revocation to transact all business in the Patent and Trademark Office in connection therewith.

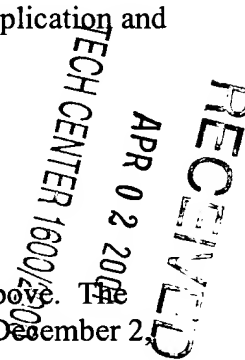
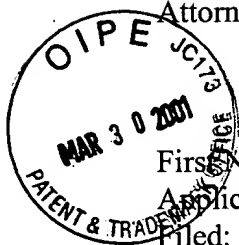
Please direct all correspondence to the attention of: Chiron Corporation
Intellectual Property
P.O. Box 8097
Emeryville, CA 94662-8097

Assignee hereby elects under 37 C.F.R. § 3.71 to prosecute this patent application and certifies that it is:

- ☒ the assignee of the entire right, title, and interest; or
- ☐ an assignee of an undivided part interest

in the patent application identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application identified above. The assignment was recorded in the Patent and Trademark Office on December 2, 1999 at Reel 010434, Frame 0858, a copy of which is attached.





B. ☐ A chain of title from the inventor(s) of the patent application identified above, to the current assignee as shown below:

1. From: _____ To: _____
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☐ Copies of assignments or other documents in the chain of title are attached.

The undersigned (whose title is supplied below) is empowered to sign this certificate on behalf of the Assignee.

CHIRON CORPORATION

By: *Lisa E. Alexander*

Lisa E. Alexander
(Print or type name of person signing)

Title: Corporate Patent Counsel

Date: 3/27/01

CERTIFICATION OF FACSIMILE TRANSMISSION	CERTIFICATE OF MAILING
I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office at Fax No. _____ on the date shown below. _____ (Type or print name of person signing certification.) Signature _____ Date _____	I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Washington, DC 20231, on <u>March 28</u> , 2001. <u><i>Polly P. Burton</i></u> Polly P. Burton

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LISA E. ALEXANDER
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P.O. BOX 8097
EMERYVILLE, CA 94662-8097



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PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 12/02/1999

REEL/FRAME: 010434/0858

NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

WHITEHOUSE, MARTHA JO

DOC DATE: 11/29/1999

ASSIGNEE:

CHIRON CORPORATION
4560 HORTON STREET
EMERYVILLE, CALIFORNIA 94608-2916

SERIAL NUMBER: 09385114

FILING DATE: 08/27/1999

PATENT NUMBER:

ISSUE DATE:

LAWAN FLETCHER, EXAMINER
ASSIGNMENT DIVISION
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NO. 6442 P. 3

12-16-1999

Attorney Docket No. 1543.004

FORM PTO-1595
(Rev. 6-93)

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U.S. Department of Commerce
Patent and Trademark Office

To the Honorable Asst. Commissioner for Patents. Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Martha Jo Whitehouse

Additional name(s) of conveying parties attached?

☐ Yes ☒ No.

2. Name and address of receiving party(ies):

Name: Chiron Corporation

Internal Address:

Street Address: 4560 Horton Street

City: Emeryville State: CA ZIP: 94608-2916

Additional names and addresses attached?

☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other:

Execution Date:

4. Application Number(s) or Patent Numbers.

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No(s): 09/385,114

B. Patent No(s):

Additional numbers attached?

☐ Yes☐ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Lisa E. Alexander
CHIRON CORPORATION
Intellectual Property - R440
P.O. Box 8097
Emeryville, California 94662-8097

6. Total number of applications and patents involved One

7. Total fee (37 CFR 3.41): \$40.00

☒ Enclosed ☐ Charge Fees to Deposit Account☒ Charge any additional fees associated with this paper or during the pendency of this application, or credit any overpayment, to deposit account.

8. Deposit account number: 03-1664

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To the best of my knowledge and belief, the foregoing is true and correct and any attached copy is a true of copy of the original document.

Lisa E. Alexander

Name of Person Signing

Signature

Date

Atty Reg. No. 41,576

Total number of pages including cover sheet, attachments and document Three

10. Change Correspondence Address to that of Part 5?

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NO. 6442 P. 4

Atty. Docket No. 1543.004

ASSIGNMENT

WHEREAS, I, MARTHA JO WHITEHOUSE (aka M. J. Whitehouse)

hereinafter referred to as **ASSIGNOR**, have invented certain new and useful improvements as described and set forth in the below-identified application for United States Letters Patent:

Title of Invention: **ANGIOGENICALLY EFFECTIVE UNIT DOSE OF FGF-2 AND METHOD OF USE**

Date of Execution:

Filing Date: August 27, 1999

Serial No: 09/385,114

WHEREAS, CHIRON CORPORATION, 4560 Horton Street, Emeryville, California 94608-2916, a corporation of the State of Delaware, hereinafter referred to as **ASSIGNEE**, is desirous of acquiring the entire right, title and interest in the above invention and application and in any Letters Patent which may be granted on the same;

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN: Be it known that, for and in consideration of the sum of One Dollar (\$1.00) lawful money paid to **ASSIGNOR** by **ASSIGNEE**, receipt of which is hereby acknowledged, **ASSIGNOR** has sold, assigned and transferred, and by these presents does sell, assign and transfer unto said **ASSIGNEE**, and **ASSIGNEE'S** successors and assigns, all right, title and interest in and to the said invention, said application for United States Letters Patent, and any Letters Patent which may hereafter be granted on the same in the United States and all countries throughout the world including any divisions, renewals, continuations in whole or in part, substitutions, conversions, reissues, prolongations or extensions thereof, the said interest to be held and enjoyed by said **ASSIGNEE** as fully and exclusively as it would have been held and enjoyed by said **ASSIGNOR** had this assignment and transfer not been made, to the full end and term of any Letters Patent.

ASSIGNOR further agrees that she will, without charge to said **ASSIGNEE**, but at **ASSIGNEE'S** expense, cooperate with **ASSIGNEE** in the prosecution of said application and/or applications, execute, verify, acknowledge and deliver all such further papers, including applications for Letters Patent and for the reissue thereof, and instruments of assignment and transfer thereof, and will perform such other acts as **ASSIGNEE** lawfully may request, to obtain or maintain Letters

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Patent for said invention and improvement in any and all countries, and to vest title thereto in said **ASSIGNEE**, or **ASSIGNEE'S** successors and assigns.

IN TESTIMONY WHEREOF, **ASSIGNOR** has hereunto signed her name to this assignment on the date indicated below.

DATE 29 November 1999

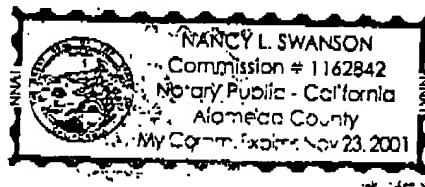
Martha Jo Whitehouse
Martha Jo Whitehouse

State of California
County of Alameda

On 11/29/99 before me, Nancy L. Swanson, Notary Public, personally appeared Martha Jo Whitehouse, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Nancy L. Swanson
Signature of Notary Public



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